

"Go, set a watchman,
Let him declare what he seeth."
— Isaiah 21:6 —

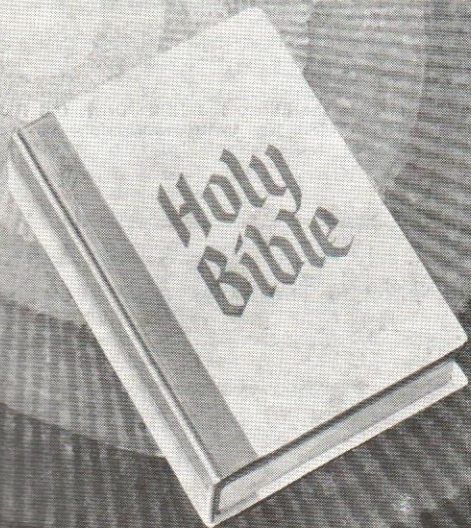
The Sabbath

SEPTEMBER 1974

Sentinel

American Bible Society

truth
for modern
man



The Sabbath

Sentinel

EDITOR

Eugene Lincoln

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The object of this non-sectarian, non-denominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday) regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$10.00; family membership \$10.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year

You'll Want to Read

- 3 How the Savior Has Dealt With Me
- 6 Sabbath History . . .
- 8 President Littrell Visits SVA
- 9 Real Significance of the Sabbath
- 10 The President's Message
- 12 Fountain of Youth?
- 13 News from Sabbath-keeping Groups
- 16 Letters
- 18 Pass the Word!
- 19 Walkers Celebrate 50th Anniversary
- 20 Note from the Editor
- 21 Chapter Chatter

Opinions in articles are those of the writers and are not necessarily endorsed by the Bible Sabbath Association.



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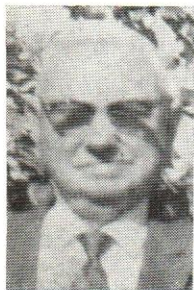
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How the Savior Has Dealt With Me

ISAAC N. CRAMER

(This article is an excerpt from the booklet *Just A Brief Sketch of My Life.*)

I WAS born on August 1, 1895, to Sabbathkeeping parents near Pierrepont, N. Y. It must have been about the summer of 1903 that my parents left New York, and moved near Welch, La. It was shortly after the great San Francisco earthquake



and I remember that I had just finished the second grade reader.

My mother's father had been an ordained Methodist minister. My father's people for many years did not profess any religion, later becoming members of the Episcopal Church.

The church to which my parents belonged was over ten miles from our home, and they seldom attended because of the distance. We were too poor to have any means of transportation but to walk. I always attended church. Mother would pack me a lunch, and I would eat it after services.

I worked eight miles from our home to help make the living for the family, since my father was very ill

most of his life and was not able to work for many years. After work on Friday night, I would walk the eight miles home to take my pay to mother. I would rise early on Sabbath day and would walk over ten miles to the church, and then ten miles home again, visiting with my parents briefly before taking the eight-mile walk back to my job.

Worked for Atheists

My job was with atheists who argued against all religion. They swore, drank, smoked, and told dirty stories. The religion of my parents helped me to keep on the right track. My mother had taught me the Commandments, and told me that the Savior's example was the only safe pattern to follow. She warned me never to allow anyone to influence me to do that which I knew was wrong. Therefore, I declined all invitations from those with whom I worked, to smoke, drink, or do other forms of evil.

We lived on the prairie at the very edge of the great pine timber lands where wolves could be heard at night and panthers had been seen in nearby areas by people who were cutting logs in the woods. The power of the Creator was the only thing that kept me from being killed as I walked alone those many nights to

and from work, and to church and back.

It was in the spring and summer of my fourteenth year that I had some personal experiences with the power of the Heavenly Father that I could never forget. I was miraculously saved from a herd of wild long-horned cattle. Later I was saved from an attack by a timber wolf which must have weighed more than I did at the time.

A Dream

Then I had a dream which I never told anyone else for many years. I dreamed that our nation was in serious trouble, and that I was to help get it out of its trouble. Little did I realize the spiritual significance that dream had at the time, but realized it many years later.

I told my mother that I wanted to go to school and prepare myself to work for the Savior and help advance the cause of the Kingdom of God on earth. But circumstances existed which kept me on the farm working to help support the family. Although a school existed only about six miles from the farm where we lived, I was not able to attend because I had to work. Therefore, I had not reached the fourth grade by the time I was twenty years old. This hurt me very much at the time, because of my sincere desire to get an education and prepare myself better to serve the Savior and promote His gospel.

Looking back, I can now see how my Savior, who sees the end and the beginning, was working all things together for my own good and His glory. He had called me to do a work for Him according to His purpose, a

purpose for which I could not prepare myself, but for which He, by the power of the Holy Spirit, would prepare me.

During the months that followed, doubts began coming into my mind. I began to wonder, was there really any hope for me? Must I always continue to be a slave to extreme ignorance and poverty? Could my parents, in whose religion I had trusted, defeat the Savior's purpose for my life? The next couple years dragged on. I became discouraged and stopped going to church altogether.

Voice Heard on the Road

I quit my job because I felt that I was spending my life working for wages and still had nothing to show for my time.

Then one afternoon as I was riding horseback under a clear sky, I heard a voice call my name and ask me a question: "Isaac, where are you going?"

I thought that perhaps someone was playing some sort of trick on me by hiding behind the tall grass on the side from which the voice came. I stopped my horse and searched the area, finding nothing, so went on, chiding myself for thinking I had heard something when I had heard nothing. I was determined to ignore it and tried to brush it aside as only my imagination.

But I heard the voice again: "Isaac, where are you going?" Instantly everything became black all around me and I could see nothing.

I heard it again the third time. I was so horrified that I cried out to whatever it was that had spoken to me, saying, "Oh, save me from this!"

Instantly the promise that I had made to the Savior when He had saved me from the wolf and wild long-horned cattle came to my mind. I renewed my promise to Him and everything became normal again. Still I doubted; what was I to do in my ignorance and poverty? I had no education, no opportunity to get one, and it looked as if I was bound on the farm.

I knelt on the ground and dedicated my life to Him, asking Him to guide me in the way I ought to go. He told me that I was not to trust men to lead me, but that I must trust Him to guide me in the study of His Word. I can never forget that moment.

World War I

I left home finally in 1915 and took a job at a book binding factory where I earned enough money to enter school and pay my own way. I finished the ninth grade by the time I was 22, just in time to be drafted into service for World War I under the slogan, "Help Make the World Safe for Democracy." While at South Lancaster, Mass., just before entering the service, I was baptized and became a member of the church of my parents.

While in the Army I attended religious services of both Catholics and Protestants and stayed as close to the Creator as possible. I was honorably discharged in 1919 and went back to the farm to work for a year. At that time I read the book *Faith of Our Fathers*, by Cardinal Gibbons. While it condemned Protestantism for the most part, it seemed also to condemn Catholicism for rejecting the authority of Him whom they

professed to adore, by transgressing the true Sabbath, which they admitted was Saturday, and by observing Sunday, the Sabbath of man-made tradition.

In the mid-1920's I went to work at Washington, D.C., at the publishing house of the denomination in which I was born and reared, and attended the denominational school, studying church history and doctrine. Conditions beyond my control, however, forced me to discontinue my formal education and help my parents once more. I was never able to complete my educational ambitions. I was half-way through high school when I had to drop out, never again to return.

I married in the fall of 1928 and began to raise a family. Then the great economic depression hit, with the stockmarket crash early in 1929. But by the help of the great Creator we managed to survive without accepting charity.

Later Experiences

During these years I developed a philosophy of nonsectarian religion, believing that freedom of thought is essential to spiritual progress, and that we should take a right attitude toward all believers whether we agree with their theological views or not. I promoted the International Brotherhood of Christians, an interdenominational movement calling for Christian unity.

Since that time I have been doing my part in giving the message I was called to give to this generation. I have served on the board of directors of the Bible Sabbath Association and during the 1960's my

(Continued on page 11)

Sabbath History of the First and Second Centuries

JOHN KIESZ

ABOUT ten years before the destruction of Jerusalem, the Apostle Paul was accused by the Jewish leaders of being a "pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes" (Acts 24:5).

Of those early Christian believers, including those who fled to Pella, the historian Hugh Smith says: "The first Christian church established at Jerusalem by apostolic authority became in its doctrine and practice a model for the greater part of those founded in the first century. . . . These Judaizing Christians were first known by the outside world as 'Nazarenes.' . . . All Christians agreed in celebrating the seventh day of the week in conformity to the Jewish converts" (*History of the Christian Church*, pp. 50, 51, 69).

The learned Gieseler explicitly testifies: "While the Jewish Christians of Palestine, who kept the whole Jewish law, celebrated of course all the Jewish festivals, the heathen converts observed only the Sabbath, and, in remembrance of the closing scenes of our Saviour's life, the Passover, though without the Jewish superstitions. Besides these, the Sunday, as the day of our Saviour's resurrection, was devoted to religious worship" (*Church History, Apostolic Age to A. D. 70, Sec. 29*).

"The Jewish converts, or, as they were afterwards called, the Nazarenes, who had laid the foundations of the church, soon found themselves overwhelmed by the increasing multitudes that from all the various religions of polytheism enlisted under the banner of Christ. . . . The Nazarenes retired from the ruins of Jerusalem to the little town of Pella beyond Jordan, where that ancient church languished above sixty years in solitude and obscurity" (Gibbon's *Decline and Fall of the Roman Empire*, Vol. I, Chap. 15).

"For fifty years after St. Paul's life, curtains hang over the church, through which we vainly strive to look; and when at last the curtain rises, about 120 A.D., with the writings of the earliest Church Fathers, we find a church in many aspects very different from that in the days of St. Peter and St. Paul" (*The Story of the Christian Church*, p. 41, by Jesse L. Hurlbut).

It was during this interval of obscurity in the history of the early church that the "falling away" from the apostolic faith commenced (Acts 20:29, 30; 2 Thess. 2:1-7). By the middle of the second century the church had altered its course and practices so much that it was hardly recognizable as the church founded by the Messiah and His apostles.

Of this James Wharey says: ". . .

When the heathen converts were received in the church, it was natural they should bring with them some taint of their old philosophy, and former superstitions: and some fondness for the rites and ceremonies of their idolatrous worship. . . . Indeed we shall find, that when Christianity became the established religion of the Roman Empire, and took the place of paganism, it assumed, in a great degree, the forms and rites of paganism, and participated in no small measure of its spirit also. Christianity as it existed in the dark ages, might be termed, without much impropriety of language, *baptized paganism*" (*Sketches of Church History*, p. 23, Presbyterian Board of Publications, 1840).

In Justin Martyr's time, less than fifty years from the apostolic age, the communion cup was mixed with water, and a portion of the elements sent to the absent; the Lord's Supper began to be administered to infants; and the sign of the cross was introduced. Among many other elements that entered the picture was the commencement of observing, or at least holding services on, the first day of the week. Mosheim and others indicate that meetings were held on both days.

The Sabbath had been a prominent feature in the Jewish creed and practice, and since much bitter prejudice grew up between the pagan converts and the Jewish elements in the church, the heathen element gained control, gradually, and succeeded in effacing much of what they considered Judaistic. The fact that Justin Martyr and others began to press their antinomian theories shows that the Sabbath was yet an institution which had a strong hold on the

church, even on the Gentile converts. The Sabbath was not discarded during apostolic days.

"But if some, through weak-mindedness, wish to observe such institutions as were given by Moses (from which they expect some virtue, but which we believe were appointed by reason of the hardness of the people's hearts, along with their hope in this Christ, and the eternal and natural acts of righteousness and piety, yet choose to live with the Christians and the faithful, as I said before, not inducing them either to be circumcised like themselves, or to keep the Sabbath, or to observe any other such ceremonies, then I hold that we ought to join ourselves to such, and associate with them in all things as kinsmen and brethren" (*Dialogue with Trypho*, Chap. xlvii, p. 218, Vol. 1, Clarke's *Ante-Nicene Library*, or *The Ante-Nicene Fathers*, 1953 edition).

Justin spoke these words of Sabbath-keeping Christians. He spoke of them as weak-minded believers, yet he would fellowship with them under certain conditions. Not all of the Church Fathers denied the Sabbath. Some of them bore positive testimony to the perpetuity of the Ten Commandments. Some also asserted the origin of the Sabbath at Creation. Several of them bear witness to the existence of Sabbathkeepers all along, as we shall presently see.

In an old treatise on the "Morality of the Fourth Commandment," William Twisse, D. D., says: "Yet, for some hundred years in the primitive church, not the Lord's-day only, but the seventh day also, was religiously observed, not by Ebion and Cerinthus only, but by pious Christians also, as
(Continued on page 22)

President Littrell Visits

Spring Vale Academy

On July 28, BSA President Terril D. Littrell visited the campus and classrooms of Spring Vale Academy, Owosso, Mich., escorted by the principal, Calvin A. Burrell.

Spring Vale Academy, a Christian boarding high school, is owned and operated by the Church of God (7th Day). It was opened in 1948 with Professor Stanley J. Kauer as its first principal and manager. He remained there for 14 years.

Mr. Burrell came to the academy as a teacher in 1964, about the time a new boys' dormitory was added. He has seen a girls' dormitory completed in 1968, and a new classroom building-gymnasium added in 1969.

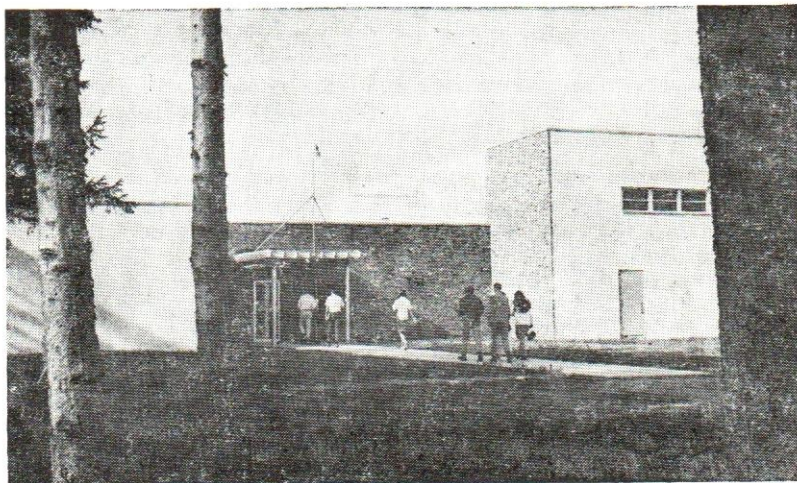
He became principal in 1973 and invites all Sabbatarian students, regardless of denominational back-

ground, to attend Spring Vale Academy. "All one must do is abide by the rules and regulations of the school," Mr. Burrell said.

Further information about Spring Vale Academy may be secured by writing to Mr. Calvin A. Burrell, principal, Spring Vale Academy, 4150 S. M-52, Rt. 5, Owosso, MI 48867. Phone (517) 725-2391.



Calvin A.
Burrell,
principal
at Spring
Vale Academy

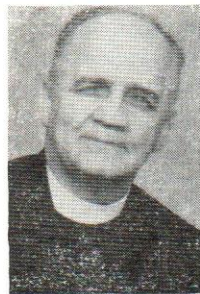


Students are entering the classroom building at S.V.A.

Real Significance of the Sabbath

WILLIAM B. VOLTHUYEN, *minister,
Sabbatarian Mission, New York, N. Y.*

LET it be understood that merely refraining from work is not God's idea of Sabbath keeping. It may be Saturday keeping, but it is not Sabbath keeping. The idea of Sabbath is spiritual and in no other way can the Sabbath be kept in the fullness of its spiritual meaning.



It is true that in genuine Sabbath keeping there will be complete cessation from unnecessary physical work, but that in itself is not Sabbath keeping. If it were, man could rest one day as well as another. A special blessing was attached to the day of the Sabbath as well as the act of resting therein. The real significance of the Sabbath inheres in the sacredness of the consecrated and hallowed day.

A man needed healing and Jesus healed him on the Sabbath day. He and His disciples walked through the grain fields and, being hungry, they plucked grain. He raised no question beforehand as to the rightness of these acts, although they were done on the Sabbath day; yet the storm of opposition which broke at once showed that He had cut to the quick some of the legalistic observances and had put a new significance on Sabbath observance. How beautifully He

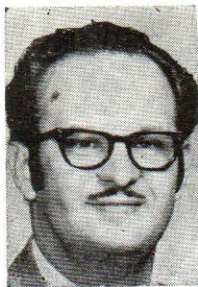
states it: "My Father worketh hitherto, and I work" (John 5:17). For the human race, the Father whose Sabbath began in ages past, was not in quiescent rest, but imminent in human affairs and active in human interests.

There is an ever-pressing need of bringing Jesus' words and practice to bear on modern life. God made the Sabbath for the good of mankind. By going to church, studying the Bible, visiting the lonely, and practicing deeds of mercy and service on the Sabbath day, our lives are enriched. This, then, is the real significance of the Sabbath of Yahweh.

Sunday Laws Are Reviewed in Book

Sunday law contention is as old as Emperor Constantine of Rome and as new as the freeway and the supermarket. *Dateline Sunday, U.S.A.*, needed to be written. Here is the story—humorous, bizarre, tragic, but always fascinating—of man's intolerance to his fellow men as for centuries he has harnessed the power of the state to enforce a religious observance.

Dateline Sunday, U.S.A., by Warren L. Jones, \$1.95; Pacific Press Publishing Assn., 1350 Villa Street, Mountain View, Cal. 94040. Add 25 cents per book for handling and sales tax where applicable.



THE PRESIDENT'S MESSAGE

My Summer Travels

I AM writing you while on the road, having appeared as a guest speaker in twenty American cities at local churches and denominational conventions during the summer months. Because of the importance of this tour, I have not been able to spend much time at my office.

Because I know of your interest in my work, I want to give you this first-hand news report of the success of this tour.

The heavenly Father has placed before me doors of service and opportunity for enlarging the ministry of the Bible Sabbath Association International. It has become my responsibility to create a program that will magnify and visually interpret our task as an interdenominational Sabbatarian organization. The opportunity of serving the association in a greater capacity has given me a tremendous sense of responsibility as well as new insight into the affairs of the association in general.

I have worked to facilitate the spirit of the Bible Sabbath Association, which can be expressed with such dynamic adjectives as friendly, cooperative, systematic, and unifying. This nature is revealed through my willingness to assist, promote, and

support ALL Sabbatarian bodies and build up the kingdom of God, and in turn to enthusiastically educate these groups about the outstanding success of the Bible Sabbath Association and to encourage support of its program.

My appearances at the various churches, assemblies, camp meetings, and conventions have been given good acceptance and hundreds of new people have heard of the BSA and its program because of them. I have crossed denominational, ethnic, and cultural barriers, speaking at the General Convention of the Church of God, Cleveland, Tenn; The Mary Street Church of God, Nashville, Tenn.; the Church of the Living God, Baton Rouge, La.; the Seventh Day Baptist Church, New Orleans, La.; the House of the Eternal, New Orleans, La.; and the Alpha and Omega Mission, Harvey, La. I spent a week visiting with the People of the Living God in New Orleans, La., and presented the New Orleans chapter its charter. Then I spoke at the Apostolic Evangelistic Center, a Seventh Day Pentecostal Church in Mobile, Ala., and the House of Prayer, Birmingham, Ala. While in Birmingham our southwestern field representative, Joseph M. McGuire, and I made calls on 15 "Echoes From Eden" contacts and laid the foundation for establishing a BSA chapter in Birmingham. Then I spoke at the Seventh Day Baptist Church in North Loup, Neb.; went from there to the Fairview office, spending a week assisting the Burrells with general BSA work, and spoke at the Church of God (7th Day) at Fairview, Okla. From there I went to Meridian, Idaho, and spoke at the camp meeting of the Church of God (7th Day); the Church of God, Caldwell, Idaho; and visited with the

president of the Seventh Day Pentecostal Assemblies, Inc., Elder Garver Gray. I was invited to attend their general camp meeting, but had to decline at that time due to an already crowded schedule. From there I traveled to Michigan and spoke at the Churches of God (7th Day) at Petersburg and Monroe. Pastor W. H. McCann and I made calls on 12 contacts and laid the foundation for establishing another BSA chapter. Next I spoke at the Assembly of Yahweh, Cincinnati, Ohio; the Church of God, Crandell, Ind.; the Church of God, Central City, Ky.; and visited isolated members in Kentucky and Tennessee.

Many challenging doors of opportunity were opened to me. I tried to enter each one in faith, seeing each one as a responsibility and applying my stewardship accordingly.

The demands on my time and energy were great. I have been away from the comforts of my home, my wife, and children, but I enjoy my work: I consider the time and effort rendered for this worthy cause is an investment rather than a sacrifice.

Thank you for your continued prayers and financial support.



“Echoes From Eden” Radio Broadcast Improved

“Echoes From Eden,” the Bible Sabbath Association’s radio program, has recently changed its format. In place of the five-minute spot repeated five times each week on six stations, the program now has five dif-

ferent spots each week, and a seventh station carries the program three times each week.

Pastor Kenneth H. Freeman of Friendly, W. Va., who is the speaker for these programs, started broadcasting in 1940 on a small West Virginia station.

Free literature on the Sabbath is offered on each program, as well as “Echoes From Eden” Bible course of 13 lessons and a free subscription to the SENTINEL.

Pastor Freeman is also the speaker for five 15-minute radio programs in the States, and five 15-minute programs overseas.

Your continued financial support for this outreach is much appreciated.

HOW THE SAVIOR HAS DEALT WITH ME

(Continued from page 5)

tract *The Supreme Court Decision on Blue Laws*, which was promoted by the Bible Sabbath Association, was in popular demand.

As I look back at my life, my experiences with the Almighty have been a source of courage to me in trying times of trouble. I suffered a stroke in 1972, and since then suffered another one which has left my right side partially paralyzed, completely losing use of my right arm and hand. I have regained some use of it recently. I also had to have a cataract operation on my right eye, having had one previously on my left eye; so it is difficult for me to see to read or write. Still I keep bearing witness for the truth of the Sabbath. Please remember me in your prayers in my declining years.



Fountain of Youth?

by Dr. Allen R. Babcock

WHEN Dr. Wiley founded the Pure Food and Drug Administration, he wrote that in the future foods will be our medicines and our medicines will be our foods. Forty years later research has yielded dozens of specific common foods which act to maintain and/or restore diseased tissues and functions lost from degeneration due to prolonged nutritional deficiencies.

In search of long life and radiant health, researchers often agree with Josephine Lowman: "Of course there is no youth vitamin; however, vitamin C comes as near as a vitamin could. There is much evidence that vitamin C is important in delaying the aging process and that we require more of it as we grow older."

There is no evidence that vitamin C by itself can prevent aging; we need all the essential elements for vibrant health. However, this vitamin seems to be particularly effective against many of the usual signs of deterioration. A few of these are puffy gums, loss of teeth, shrinking and wrinkling, and easy bruising.

Dr. Edward Burtis in his book, *The Real American Tragedy*, says, "In the past nutrition has been more often scoffed at, its importance denied or discounted, than taken seriously. The obstinate pertinaciousness of this

attitude underlies many of our present difficulties. It accounts for the utter complacency with which we as a nation have permitted our foods to be destroyed, our health plundered."

If many of us, rather than the almost insignificant few, had given any real thought to the most basic and vital element of our physical existence, this could not have happened and we would not be confronted with the conditions of today.

Dr. Burtis further states: "We must learn the problems we are faced with and how to overcome them to the best of our abilities something like walking through a mine field full of booby traps, with newer and more deadly ones being devised every step of the way."

Authorities generally agree that no one really dies of old age *per se*. It is this "Achilles' heel" tendency which ultimately brings about the death of most, if not all, of us except those dying from external causes.

It is a tribute to the innate intelligence placed within the body by the Creator that we manage to exist as well as we do, considering what our many requirements are and the wide gap that usually exists between these requirements and the way in which they are met. In addition to the

(Continued on page 22)

News from Sabbath-keeping Groups

Conducted by R. D. Bradshaw

The fall season, almost upon us, means "falling autumn leaves and bringing in the harvest." For many Sabbath keepers, this is the time for the Feast of Tabernacles (Booths, Lev. 23). This month, we present information on some of the scheduled feasts, as well as other news of interest. The information is, we regret, incomplete.

Feasts of Tabernacles

The *Assemblies of Yahweh* of Bethel, Pa., will keep the Feast in Missouri Oct. 2-9. Contact Elder Jacob O. Meyer, Assemblies of Yahweh, Bethel, Pa. 19507.

The *Assembly of Yahweh, The Eternal*, will observe the Feast Oct. 2-9 at or near Vancouver, B. C., Canada. Write to Pastor Gordon Pearce, 1439 Kingsway, Vancouver V5N4R6, B. C., Canada.

The second annual conference of *The Assembly of Yahweh* will convene during the Feast of Tabernacles at 1022 Steffens Ave., Cincinnati, Ohio, at sunset on Sept. 30 through sunset Oct. 8. Sleeping accommodations will be available for a few. Many motels are near. Visitors are welcome. Write to Bishop James Roley, 1022 Steffens Ave., Lincoln Heights, Cincinnati, Ohio 45215.

The Assembly of Yahweh (Jack-

son's Gap, Ala.) will observe the Feast Oct. 1-8 at Jackson's Gap (located between Dadeville and Alexander City, Ala.). Visitors are welcome. Camp space with electricity will be available. Meals will be served under a free will offering plan. Shower and bathroom facilities will be available. Contact Elder Bob McBride, Rt 1, Jackson's Gap, Ala. 36861, telephone (205) 825-6084.

The *Assembly of Yahweh* (Eaton Rapids, Mich.) will keep the Feast Oct. 2-9 at their assembly at 1010 Gunnel Road (at Columbia Road), three miles west of M-99 (south of Lansing and north of Eaton Rapids, Mich.). Space for camping is available. Visitors are welcome. This group has observed the annual feasts of Leviticus 23 since 1938. Other brethren in the Lansing, Mich., area started keeping the feast about 1925 or 1926. Write to the Assembly of Yahweh, Box 102, Holt, Mich. 48842, or telephone (517) 676-1442 or (517) 663-3724.

The Church of God of Wichita, Kan., will keep the Feast Oct. 1-8 in Valley Center, Kan. Visitors are welcome. Contact Elder James L. Porter, Box 35, Valley Center, Kan. 67147, or telephone (316) 755-0576.

The Church of God (East Olive St., El Dorado Springs, Mo.) will observe

the Feast at or near El Dorado Springs probably Oct. 1-8. Visitors are welcome. Contact Pastor Terril D. Littrell, 1336 W. Broadmoor Drive, Springfield, Mo. 65804.

The Church of God (Jerusalem Acres) will be observing the Feast Oct. 10-12 at their headquarters in Jerusalem Acres, Cleveland, Tenn. Write Bishop John D. Garr, c/o the Church of God, Box 1207, Jerusalem Acres, Cleveland, Tenn. 37311.

The Church of God Sabbatarian (Lonoke, Ark.) will observe the Feast Oct. 2-9 in Lonoke. A limited number of beds with light housekeeping privileges will be available. If you are interested in attending, contact Dr. Dewey Lee Landers, Sr., Box 368, Ward, Ark. 72176.

The House of Yahweh (Nazareth Illit, Israel) will keep the Feast Oct. 1-8 at or near Nazareth, Israel. Visitors are welcome. Anyone planning on coming should contact Elder Jacob Hawkins, Box 1039, Nazareth Illit, Israel.

The Messianic Jews-Church of God (7th Day) will be keeping the Feast in Jerusalem, Israel, Oct. 1-8. Rooms and sleeping quarters will be arranged at a reasonable price. Afternoon lunches will be provided at cost. Visitors are welcome. If you plan on being there for this feast, contact Elder A. N. Dugger, P. O. Box 10184, Jerusalem, Israel, as soon as possible.

The Seventh Day Church of God of Caldwell, Idaho, will keep the Feast Oct. 2-9 at the Singing Hills Campground near Cle Elm, Wash. Visitors are welcome. For more information, write to Elder M. L. Og-

ren, Box 804, Caldwell, Idaho 83605, or telephone (208) 459-1749.

The True Church of Jesus Christ Restored will celebrate the Feast Sept. 30-Oct. 8 at or near Blacklick, Ohio. All are welcome. Contact Elder David L. Roberts, Box 42, Blacklick, Ohio 43004 or telephone 614-475-8957.

The Worldwide Church of God will observe the Feast Oct. 1-8 at several locations: Big Sandy, Tex.; Jekyll Island, Ga.; Lake of the Ozarks, Mo.; Mount Pocono, Pa.; Niagara Falls, N. Y.; Pasadena, Calif.; Penticton, Canada; Squaw Valley, Calif.; Wisconsin Dells, Wisc.; and other locations. For more information, contact Herbert W. Armstrong, Box 111, Pasadena, Calif. 91123.

It is interesting that the *Church of God (7th Day) of Salem, W. Va.* kept the Feast of Tabernacles in the mid 1930's. In 1934, they kept the Feast in St. Joseph, Mo. In 1935 they observed it in Galena, Kan.

The Assembly of Yahweh (Junction City, Ore.) has recently published a new sacred name songbook, *Give The World A Smile With Zion's Songs of Truth*. It contains 146 songs and can be obtained for a \$2 offering to the Assembly. For more information, write Elder L. D. Snow, 120 N. Zunis Ave., Tulsa, Okla. 74110.

Pastor Harold Day of the *Baptist Gospel Tabernacle* wrote of a trip his group took in June through Tennessee, Arkansas, and Oklahoma, distributing literature and visiting brethren and friends. He told of visiting a family in Cowlington, Okla., who believes in the Sabbath but cannot find a Sabbath-keeping church close enough

to attend. Possibly some Sabbath-keeping brethren or churches near Cowlington may be interested in meeting these brethren. If so, contact Pastor Harold S. Day, c/o Baptist Gospel Tabernacle, 2545 Homestead Rd., Youngstown, Ohio 44505.

The Church of God (7th Day) (Denver, Colo.) will conduct the 1974 ministerial council meeting Oct. 9-15 at Glorieta Baptist Assembly, Glorieta, N. M. (19 miles east of Santa Fe, N. M., on Interstate 25). For more information, contact the Church of God (7th Day), Box 2370, Denver, Colo. 80201.

The Congregation of Yahweh, Our Righteousness of Plymouth, Calif., plans a Harvest Conference Sept. 27-Oct. 6 at or near Plymouth, Calif. Brother Fred Alseth says this conference will be "on present truth with emphasis on the renewal of the message of 1888." For more information, contact Harvest Conference, Route 2, Box 15, Plymouth, Calif 95669, or telephone (209) 245-3128 or (209) 245-3481.

Elder Ed Elstone, *Covenant Bible Faith Mission*, Route 2, Sundridge, Canada, will conduct a ministry of the Word and/or of music commencing in September across Canada to Vancouver Island, thence down through the states of Washington and Oregon and finally diagonally across to Jackson's Gap, Ala., for the winter. If you want Brother Elstone to visit your group, contact him in Sundridge. If he has departed, you might reach him by writing to him in c/o the Assembly of Yahweh, 245 Baxter St., Eugene, Ore. 97402, telephone (503) 689-3119.

Faith Bible and Tract Society

Though I never knew Elder C. O. Dodd, now deceased, it has been a pleasure to learn of him and his work through his writings and memories of those who did know him.

Brother Dodd's regular employment was with the Hope Natural Gas Co., of Salem, W. Va., as a district clerk for some 36 years. He was a conscientious and dedicated student of the Bible, a prolific writer on Bible subjects; and a Sabbath-keeping follower of Messiah. In addition to his full time job, Brother Dodd found time to serve as secretary-treasurer of the Church of God (7th Day) at Salem, W. Va., for about three years in the early 1930's; to edit *The Bible Advocate* from 1933 to 1936 and edit and publish *The Faith* magazine from 1937 to 1954; to write numerous religious articles and tracts; to prepare and broadcast a Bible lecture radio program in the 1930's, to preach and teach Bible subjects often; and to attend many feasts and meetings with fellow believers. He did this religious work without salary. Obviously, much midnight oil was burned to accomplish this volume of work.

Brother Dodd died in 1955, but the work he did still lives in Salem, W. Va. His widow, Sister Martha Dodd, now age 80, continues this work by republishing and distributing many of his tracts and publications. Recently she has republished the first five issues of *The Faith* magazine, originally published in 1937.

For more information about these publications, contact Mrs. Martha Dodd, Faith Bible and Tract Society, 61 Oak St., Salem, W. Va. 26426.

Share this magazine.



Conducted by Mrs. Ruth Thomas

Please find enclosed \$..... for a subscription to your magazine, and some of your tracts. . . .

—P.R., Florida

* * *

In reading your magazine, I noticed mention of a book listing all Sabbath-keeping groups. I would like very much to have a couple copies of this book.

Also please send me the requirements for membership in your association. This sounds like something that we have been waiting for for a long time.

—Mr. G. B., Oklahoma

* * *

Could you please tell me where there is a Seventh Day Pentecostal Church in my area? We just moved here. . . .

—Mr. H. K., Texas

* * *

I would like to have information about books that you have concerning church history and doctrines of the various Sabbath-keeping bodies.

—L. Wait, Texas

* * *

As I was out visiting the other day, a lady gave me a small tract, *Let's Go Back to the Sabbath*. . . . I feel this is very good, and that it should

be brought to the attention of many. Do you still print it? Also, what other material do you have on the subject? I would be happy to see some samples and the prices.

I would like to order a good amount of these tracts and with your permission I would mail them to my radio friends; also we would pass them out in meetings we conduct.

I am a Seventh-day Adventist minister. . .

You are doing a fine work. I would like to work with you on one point, the Bible Sabbath. This is to be the big issue.

—Pastor Morrison,
Minnesota

* * *

Sorry I had to miss the BSA convention. I spoke of the BSA to the brethren in El Paso and some may possibly apply for membership.

—Elder Archie B. Craig,
minister,
Church of God (7th Day)

* * *

I heard your program on the radio from St. Louis, Mo. I am a believer of God's Sabbath day. Please send me your Bible course, as I would like more scriptures on this.

—H.R., Illinois

* * *

Here in Guyana, several of our Sabbath Schools have been using "Echoes From Eden" books for their lessons since January; some started later than that, and some have finished. I have gotten the comments of several members on these books and want to send these comments to the editor.

—Leroy C. Bass, missionary
19 Gordon St. Kitty,
Georgetown, Guyana

I need a few of those pages, "Catholic Bishop on the Sabbath." It seems like people will believe what some Catholic says before they will believe the Bible. If you have any other literature on Catholicism, please send me a sample.

—Wm H., Oklahoma

* * *

Please find enclosed a check to cover the cost for membership renewal in the Bible Sabbath Association and continued subscription to THE SABBATH SENTINEL.

I appreciate very much your having continued to send me your wonderful magazine. I have been able to use various articles and Sabbath information printed in THE SENTINEL in my own ministry of teaching the Word of God on the Sabbath subject.

—L. J. Montgomery, minister,
Community Church of Christ,
Pecos, Texas 79772

* * *

We are Sabbath keepers but not affiliated with any denomination. We recently severed our connections with a Sunday-keeping church which preached "the Word of God and the kingdom message of the Bible and our identity," all of which we believed; but we could no longer honestly and conscientiously fellowship with and support a ministry that could not see the truth of the seventh-day Sabbath.

We study our Bible daily, seeking more light and understanding of God's Word through the help of the Holy Spirit, and with the help of Jesus Christ, through the Holy Spirit, live according to the instructions in the Word.

Will you please send us all infor-

mation about your work and the printed material you have in this connection, including your Sabbath calendar and the table of localized sunsets. Be sure to include a sample of THE SABBATH SENTINEL.

Our check is enclosed, and if this does not cover the complete cost of all the literature you have in print, please let us know how much more we owe you and we will promptly send you the balance due.

—Mrs. H. R. W., Arizona

* * *

Please send me the booklet on the Sabbath. Being a Seventh-day Adventist, I am very interested in learning everything in reference to the Sabbath.

I heard you over the radio on KXEN, St. Louis, Mo.

—D. H., Missouri

* * *

We get our yearly Sabbath day calendars from you and appreciate them so much. Please send us information on your work.

—Mrs. M. C., Connecticut

* * *

I'm sorry to be late with the check this month. May God bless and keep you all in his service is our prayer.

—Winnie McM.

* * *

I am a Seventh-day Adventist and naturally firmly believe that the Sabbath is the seventh day of the week and a sacred and holy day.

I am enclosing my check, and I would like to become a member of the association.

—C. S., Ohio

* * *

I received my copy of THE SABBATH SENTINEL for May and read the

letter received from Bob Jones. His ignorance, be it real or feigned, is really appalling. He surely knows the difference between the old carnal laws and ordinances, written in a book by Moses and the great spiritual, moral Ten Commandments written by the finger of God on the two tablets of stone. It could be that the Spirit of truth convicted him as he read, and so caused him to lash out so viciously against the very truths of God. . . .

—Mrs. E. S., Washington

* * *

THE SABBATH SENTINEL is so very interesting, seems like it has been getting a shot in the arm.

I'm sure "truth crushed to earth will rise again."

Just a note to wish God's best for all the SENTINEL workers.

—Myrtle Ford

* * *

Thank you for the issues of THE SABBATH SENTINEL, which are coming along quite regularly. I enjoy and read the articles with interest. I have given out some used copies to other Sabbath keepers around my area, also to other interested persons. I also gave one Sabbath calendar to a seventh-day observer.

I appreciate very much what you are doing for liberty and Sabbath ob-

servance, letters and contacts with Congress, Senators, and people in government. . . .

—W. W., Canada

* * *

We are a group of about 40 people who were formerly with Worldwide Church of God and decided to separate from them.

Please begin sending us THE SABBATH SENTINEL. Also two pounds of *Questions for Seventh Dayists* and any other information that would be helpful to us.

—C.W.M., Maryland

* * *

Please take me off your mailing list.

I know that there is nothing that I can do to help you see the grace of our Lord and Saviour, Jesus Christ. Only the Holy Spirit and Bible study can lead you out of works and into grace.

Have you people ever heard of dispensations? I am sending you a booklet and some scriptures with this letter.

—E. D. Deck, Georgia

* * *

I would like a Bible Sabbath calendar and your free literature. I go to the Assemblies of God Pentecostal Church.

—D. R., Missouri

PASS THE WORD!



PASS THE WORD!
 "The SEVENTH day
 is the Sabbath of the
 LORD thy God..."
 Deut. 5:14

Walkers Celebrate 50th Anniversary

OPEN house was held June 16 for Elder and Mrs. Frank M. Walker at the home of their daughter and son-in-law, Trueman Spooner, Route 4, St. Maries, Idaho, with family and friends attending. Most were there for the family dinner, held June 13, the date of their 50th anniversary observance. They were married June 13, 1924, in Crowder, Okla. They celebrated not only their 50th wedding anniversary but also 50 years in the ministry, Elder Walker having preached his first sermon the year he was married. He is a minister of the Churches of God (Seventh Day). Elder and Mrs. Frank Walker now reside at 408 So. Green St., Spokane, Wash., where he is pastor for the Spokane Church of God.



*Elder and Mrs. Frank M. Walker,
married 50 years.*

Faithful Servant Memorial Fund

In Memory of . . .

Two brothers in Christ

By . . .

Claude and Frieda Floyd

The next time you wish to honor a departed friend or loved one you may do so by sending a memorial gift (in any amount you like) to the Bible Sabbath Association. Their names along with the donors will be printed in THE SABBATH SENTINEL giving appropriate recognition of the gift (without mention of the amount given).

Renew the life that is finished through the Bible Sabbath Association.

Amount: \$.....

Given by (Mr., Miss, Mrs.)

Address

In memory of

Mail to:

THE BIBLE SABBATH ASSOCIATION

FAIRVIEW, OKLAHOMA 73737



Make Her First Assignment to Read the Sabbath Sentinel!

Never before have Christian Sabbath-keeping young people run into so much opposition to their faith. Reading The Sabbath Sentinel can give them a lot of reassurance and help ease the tensions that pile up when they are away from home.

If you have young people in college, why not send them a year's subscription to The Sabbath Sentinel for only \$2.

THE BIBLE SABBATH ASSOCIATION Fairview, Oklahoma 73737

I want to send a gift subscription to the following student(s) at the rate of \$2.00 each per year.

Name of student(s)

Address

City State Zip